



|  |                                      |                                |                |
|--|--------------------------------------|--------------------------------|----------------|
| FORM PTO-1449  | <i>PATENT &amp; TRADEMARK OFFICE</i> | SERIAL NO.                     | CASE NO.       |
|  |                                      | 10/046,468                     | 10022/144      |
| <b>LIST OF PATENTS AND PUBLICATIONS FOR<br/>APPLICANT'S INFORMATION DISCLOSURE<br/>STATEMENT</b> |                                      | FILING DATE                    | GROUP ART UNIT |
|  |                                      | October 19, 2001               | 2675           |
| (use several sheets if necessary)  |                                      | APPLICANT(S): Kelly L. Dembski |                |

**REFERENCE DESIGNATION**      **U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

| SEARCHED - ATTACHED DOCUMENTS |  |  |      |         |                    |                          |
|-------------------------------|--|--|------|---------|--------------------|--------------------------|
| EXAMINER<br>INITIAL           |  | DOCUMENT<br>NUMBER<br><small>Number-Kind Code (if known)</small> | DATE | COUNTRY | CLASS/<br>SUBCLASS | TRANSLATION<br>YES OR NO |
|                               |  |  |      |         |                    |                          |
|                               |  |  |      |         |                    |                          |
|                               |  |  |      |         |                    |                          |
|                               |  |  |      |         |                    |                          |
|                               |  |  |      |         |                    |                          |

|                             |   |  |
|-----------------------------|---|--|
| <b>EXAMINER<br/>INITIAL</b> | <b>OTHER ART – NON PATENT LITERATURE DOCUMENTS</b>  |  |
|                             | (Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published.) |  |
| KC                          | F2  | Communication Pursuant to Article 96(2) EPC, Application No. 02 773 811.1 - 1234, June 22, 2006. |
|                             |   |  |
|                             |   |  |
|                             |   |  |
|                             |   |  |

|                               |                            |
|-------------------------------|----------------------------|
| EXAMINER<br><i>Kent Chang</i> | DATE CONSIDERED<br>9/17/06 |
|-------------------------------|----------------------------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609;  
Draw line through citation if not in conformance and not considered. Include copy of this form with next  
communication to applicant.